

JC03 Rec'd PCT/PTO 05 MAY 2005

10/533980

**NATIONAL PHASE  
UTILITY APPLICATION  
Transmittal to the (DO/EO/US)  
Under 35 USC 371**

Attorney Docket No.: SPRUS60.001APC  
First Named Inventor: Aharon Arakel  
Int'l Application No.: PCT/AU2003/001088  
Int'l Filing Date: 27 August 2003  
Earliest Priority Date Claimed: 5 November 2002  
Title: PROCESS AND APPARATUS FOR THE  
TREATMENT OF SALINE WATER  
Express Mail Label No.: EV 309088498

**Direct all correspondence to Customer No.: 20995**

Date: May 5, 2005  
Page 1 of 2

**Mail Stop PCT**  
United States Patent and Trademark Office  
P.O. Box 1450  
Alexandria VA 22313-1450

This is a FIRST submission of items concerning a filing under 35 U.S.C. § 371. The following enclosures are transmitted herewith to be filed in the patent application of inventors:

1. Aharon Arakel	2. Hongjun Tian
3. Lance James Stapleton	4.

(X) A copy of the International Application as filed in English (35 U.S.C. § 371(c)(2)) has been communicated by the International Bureau. A copy of Form PCT/IB/308 enclosed.

(X) Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. § 371(c)(3)) have not been and will not be made.

(X) A copy of the International Publication with Search Report is enclosed.

(X) International Preliminary Examination Report with 7 sheets of amended claims is enclosed.

(X) Return prepaid postcard.

(X) The present application qualifies for Small Entity Status under 37 CFR 1.27.

**FEE CALCULATION**

FEE TYPE & DETERMINATION		SMALL ENTITY FEE	CALCULATION	TOTAL
Basic Filing Fee under 1.492(a)		2631 (\$150)		\$150
Search Fee under 1.492(b) Foreign Search Report Enclosed		2642 (\$200)		\$200
Examination Fee under 1.492(c) Non-US IPEA		2633 (\$100)		\$100
Excess Claims	38 - 20 = 18	2615 (\$25)	18 x 25 =	\$450
Excess Ind. Claims	4 - 3 = 1	2614 (\$100)	1 x 100 =	\$100
Multiple Dep. Claim		2616 (\$180)		\$180
Application Size Fee	104 - 100 = 5	2681 (\$125)	1 x 125 =	\$125
			<b>TOTAL FEE DUE</b>	<b>\$1305</b>

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Page 2 of 2

(X) A check in the amount of \$1305 to cover the Total Fee Due is enclosed. The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

Daniel Altman

Daniel E. Altman  
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1694816  
050405

*Daniel E. Altman*

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Alexandria, VA 22313-1450

**CERTIFICATE OF MAILING BY "EXPRESS MAIL"**

**Attorney Docket No.** : SPRUS60.001APC  
**Applicant(s)** : Arakel, et al.  
**For** : PROCESS AND APPARATUS FOR THE  
TREATMENT OF SALINE WATER  
**Attorney** : Daniel E. Altman  
**"Express Mail" Label No. :** EV 309088498  
**Date of Deposit** : May 5, 2005

I hereby certify that the accompanying

Transmittal letter; published specification in 82 pages with 22 sheets of drawings;  
copy of IPER with Search Report; copy of IB/308; Check for Filing Fee; Return  
Prepaid Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to  
Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the  
Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

  
Nelson Merida

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